

Tarot & Intuition – Class 4

- “As far as we can discern, the sole purpose of human existence is to kindle a light in the darkness of mere being.”
- Carl Gustav Jung (1875 – 1961)

influence his physical body. Thus does man live in, and is influenced by, both an outer-plane world and an inner-plane world.”

C. C. Zain - *Laws of Occultism*

The Two Keys

The Gold Key

- The Written Tradition
- Science
- Astrology
- ☉ - The Sun
- The Silver Key
- The Oral Tradition
- Divination
- The Tarot
- ☾ - The Moon

A Pictorial Synthesis of the Universe

- “As the tarot is a pictorial synthesis of the universe, not only must it correspond to astrological influences, but also to the various divisions of time which are measured by these influences.” C. C. Zain - *The Sacred Tarot*
- 22 Major Arcanum = 12 Signs & 10 Planets
- 36 Minor Arcanum = 36 Decanates
- 4 Tens = 4 Seasons/Elements
- 12 Court Arcanum = 12 Personalities & Houses
- 4 Horseman = Thoughts according to Suit/Element

We Function in Two Environments

- Inner Plane - Astral
- Operates above the speed of light (186,172 m.p.s.)
- Soul/Subconscious mind resides here
- Outer Plane - Physical
- Operates below the speed of light (186,172 m.p.s.)
- Physical body resides here
- “Man has a physical body, and he has an astral body. The physical body, and through its nerve currents, which are electrical in nature, his mind, or soul, which resides on the inner-plane—the small emergent part being the Objective Mind and the submerged part the Unconscious Mind—are influenced by his outer-plane environment. His astral body and his mind, or soul, are influenced by his inner-plane environment; and the thought-cells so affected in turn

Extension of Consciousness

- The Inner Plane interpenetrates and has a molding effect over the physical
- To contact the Inner Plane we must extend our consciousness from where it normally resides on the physical plane. In order to do so we must have adequate electrification (rhythmic breathing)

Reading the Tarot

- Choose environment
- Set mood
- Formulate question
- Determine spread
- Cultivate desire for truth
- Increase electrification
- Shuffle & cut cards
- Lay out spread
- Turn cards over one at a time
- Tarot cards are a sensitive divinatory instrument
- Between uses, it is best to keep them in a wood box, a receptive organic material that retains their accumulated vibrations
- Zain recommends white pine
- However, one can choose aromatic, red cedar or another wood based on personal significance or vibratory levels
- Zain recommend that a reader lay their cards on a white pine board, specifically used for that purpose alone
- I use a silk scarf to lay my cards on and I store cards in a silk pouch
- Silk has low-conductivity, therefore heat, electricity, and other electro-magnetic and character vibrations are not transferred to the cards
- The color of your silk can be based on your best planet or sign, or just a color that naturally makes you feel good
- The olfactory system is the only one of the human senses that bypasses the thalamus and connects directly to the forebrain
- Therefore scent is extremely helpful in cultivating a mood that helps dial the consciousness in to the Inner Plane

Tarot & Intuition – Class 4

- I prefer natural resins, essential oils and distilled plant waters, that not only help create a mood, but also carry the character vibrations of the plant
- Olibanum or frankincense is the resin of the boswellia tree, and has been used in ritual since ancient Egyptian times
- Studies have proven it to be anti-inflammatory and psychoactive as an antidepressant

Tuning In

- “There are voices that we hear in solitude, but they grow faint and inaudible as we enter into the world.”
- -Ralph Waldo Emerson

The Greatest Obstacle to E.S.P

- Cerebral Thinking
- When our attention is held in the conscious mind we are unable to extend it to the inner plane
- Cerebral thinking is the greatest obstacle to psychic work
- This may take the form of subjectivity
- Subjectivity describes judgments about truth or reality—biased by perceptions, experiences, expectations, personal or cultural understanding, and/or their influences
- Sometimes knowing a person well can blind the reader with subjectivity
- Even with our very best efforts to cultivate the truth and dial our consciousness in to the Inner Plane there can occasionally be imponderables that block access to information
- Sometimes information may be blocked because it can cause undue stress to an individual in advance of a situation, or prevent them from having an experience that might be essential for their soul growth
- Other imponderables might include:
 - A lack of “rapport” with the querent
 - (Rapport include three components: mutual attention, mutual positivity, and coordination)
 - Thought-forms of the querent blocking accurate information
 - Unseen entities that may have a purpose for blocking information

- Persons present whose thought forms or character vibrations may project more powerfully than the querent

Court Arcana

- 12 Court Arcana
- Kings
- Queens
- Youths (AKA Jacks, Pages)
- Correspond to 12 houses
- Correspond to 12 personalities types
- Can represent individuals external to the Querent
- Can represent facets of the Querent’s own personality
- Gender is determined by the direction the card falls

King of Scepters – ♀ - I Am

- 1st Degree of Emanation
- Element of Fire – enthusiastic
- Moveable quality - pioneering
- The King of Scepters signifies a person ruled by the sign Aries: fiery, headstrong, ambitious, courageous and energetic. Right way up it denotes an Aries man; reversed it indicates an Aries woman. The dominant idea is I AM.
- **ARIES:** Middle stature, spare, strong body, bushy eyebrows, dark hair, rather swarthy.

King of Swords – ♂ - I Have

- 1st Degree of Emanation
- Element of Earth – practical
- Fixed Quality – rigid, perfecting
- The King of Swords signifies a person ruled by the sign Taurus: reserved, sullen and practical. Right way up it denotes a Taurus man; reversed it indicates a Taurus woman. The dominant idea is I HAVE
- **TAURUS:** Short, thickset, dull complexion, large mouth, dark hair and eyes.

King of Coins – ♊ - I Think

- 1st Degree of Emanation
- Element of Air, aspirational, social
- Mutable Quality - adaptable
- The King of Coins signifies a person ruled by the sign Gemini: intelligent, restless, volatile and fickle. Right way up it denotes a Gemini man; reversed it indicates a Gemini woman. The dominant idea is I THINK.
- **GEMINI:** Tall, long arms, light complexion, brown hair, quick in action.

Kings of Cups – ☵ – I Feel

- 1st Degree of Emanation
- Element of Water - Emotional
- Moveable quality - pioneering
- The King of Cups signifies a person ruled by the sign Cancer: mild, reserved, home-loving and pleasant. Right way up it denotes a Cancer man; reversed it indicates a Cancer woman. The dominant idea is I FEEL.
- **CANCER:** Middle height, upper parts larger, small mouth and face, pale, milky eyes.

Queen of Scepters – ♋ – I Will

- 2nd Degree of Emanation
- Element of Fire – enthusiastic
- Fixed Quality – rigid, perfecting
- The Queen of Scepters signifies a person ruled by the sign Leo: haughty, high spirited, ambitious and resolute. Right way up it denotes a Leo woman; reversed it indicates a Leo man. The dominant idea is I WILL.
- **LEO:** Breadth and size to stature, large head, light hair, ruddy complexion.

Queen of Swords – ♌ – I Analyze

- 2nd Degree of Emanation
- Element of Earth – practical
- Mutable Quality - adaptable
- The Queen of Swords signifies a person ruled by the sign Virgo: studious, rather even tempered, ingenious and witty. Right way up it denotes a Virgo woman; reversed it indicates a Virgo man. The dominant idea is I ANALYZE.
- **VIRGO:** Average, compact body, brownish or fresh complexion, dark hair.

Queen of Coins – ♍ – I Balance

- 2nd Degree of Emanation
- Element of Air, aspirational, social
- Moveable quality - pioneering
- The Queen of Coins signifies a person ruled by the sign Libra; good, high minded, noble and amiable. Right way up it denotes a Libra woman; reversed it indicates a Libra man. The dominant idea is I BALANCE.
- **LIBRA:** Tall and well formed, clear complexion, sparkling eyes, hair brown or black.

Queen of Cups – ♎ – I Desire

- 2nd Degree of Emanation

- Element of Water - Emotional
- Fixed Quality – rigid, perfecting
- The Queen of Cups signifies a person ruled by the sign Scorpio: active, selfish, proud, resentful, reserved and thoughtful. Right way up it denotes a Scorpio woman; reversed it indicates a Scorpio man. The dominant idea is I DESIRE.
- **SCORPIO:** Middle height, thick set, corpulent, hooked nose, dark hair, ruddy or swarthy complexion.

Youth of Scepters – ♌ – I See

- 3rd Degree of Emanation
- Element of Fire – enthusiastic
- Mutable Quality - adaptable
- The Youth of Scepters signifies a person ruled by the sign Sagittarius: benevolent, free, jovial, quick tempered, energetic and fond of outdoor sports. Right way up it denotes a Sagittarius man; reversed it indicates a Sagittarius woman. The dominant idea is I SEE.
- **SAGITTARIUS:** Above middle height, high forehead, long nose, sanguine complexion, hair brown.

Youth of Swords – ♌ – I Use

- 3rd Degree of Emanation
- Element of Earth – practical
- Moveable quality - pioneering
- The Youth of Swords signifies a person ruled by the sign Capricorn: crafty, subtle, reserved and avaricious. Right way up it denotes a Capricorn man; reversed it indicates a Capricorn woman. The dominant idea is I USE.
- **CAPRICORN:** Slender rather than stout, thin face, black hair, dark complexion.

Youth of Coins – ♎ – I Know

- 3rd Degree of Emanation
- Element of Air, aspirational, social
- Fixed Quality – rigid, perfecting
- The Youth of Coins signifies a person ruled by the sign Aquarius: witty, argumentative yet amiable, artistic, humanitarian and fond of refined society. Right way up it denotes an Aquarian man; reversed it indicates an Aquarian woman. The dominant idea is I KNOW.
- **AQUARIUS:** Stout, well set, fair hair, sanguine complexion, pleasant.

Youth of Cups - X - I Believe

- 3rd Degree of Emanation
- Element of Water - Emotional
- Mutable Quality - adaptable
- The Youth of Cups signifies a person ruled by the sign Pisces: negative, timid, listless, harmless, and much influenced by those about him. Right way up it denotes a Pisces man; reversed it indicates a Pisces woman. The dominant idea is I BELIEVE
- **PISCES:** Tending to shortness, fleshy, pale face, brown or dark hair, fishy eyes.

Horsemen

- The Horsemen do not represent people, but thoughts or unseen intelligences. As thoughts are ruled by Arcanum I, each Horseman has a numerical value of 1. In divination they are read as thoughts or intelligences that have an influence upon the life of the client. The one who thinks the thoughts is indicated by the Court Card nearest whom the Horseman is found in the spread.

The Horseman of Scepters

- The Horseman of Scepters denotes thoughts concerning business.
- Right way up, it indicates thoughts advantageous to the client; reversed it signifies thoughts opposed to his business interests

The Horseman of Swords

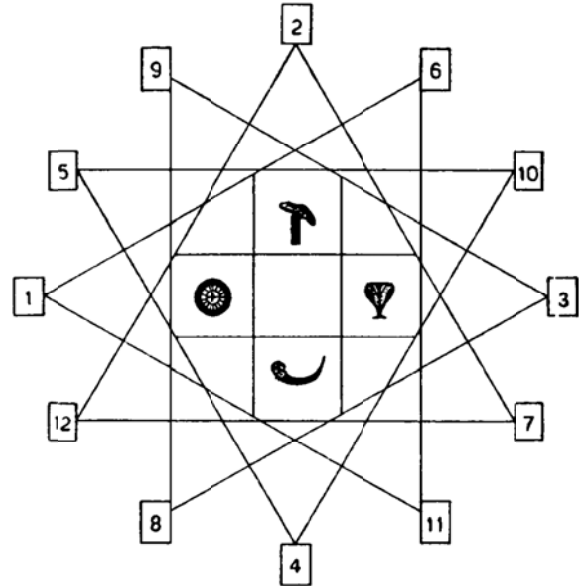
- The Horseman of Swords denotes thoughts of enmity, strife or sickness.
- Right way up, it indicates thoughts devoted to the defense and protection of the client; reversed they are plans and desires for his ruin.

The Horseman of Coins

- The Horseman of Coins denotes thoughts relating to health or money.
- Right way up, they tend to the prosperity of the client; reversed they are plots to unfairly obtain money from him.

The Horseman of Cups

- The Horseman of Cups denotes thoughts of love or affection.
- Right way up they are sincere and to the client's advantage; reversed they indicate deceit or opposition to the true affectional desires.



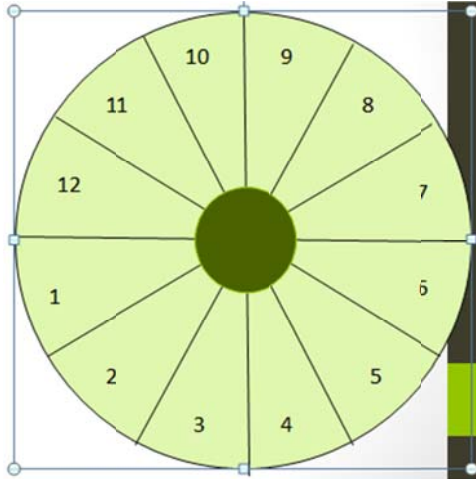
The Horoscope Spread

- A 12 card spread based on the diagram of a horoscope
- Best used for “cold” (general) readings
- Can be difficult at first for some to learn, as the cards are spread out differently than they are read
- A horoscope is shaped like a wagon wheel of 12 spokes. The segments which fall between the spokes of the wheel and are shaped like a piece of pie, and are numbered 1-12, are known as the Mundane houses, each governs a different compartment of our thinking

Placing the Cards

- The first four cards are placed clockwise on the “Angular” houses numbers
- 1, 10, 7, & 4
- The next four cards are placed clockwise on the “Cadent” houses numbers
- 12, 9, 6, & 3
- The last four cards are placed clockwise on the “Succedent” houses numbers
- 11, 8, 5, & 2
- The cards are turned over in a counter-clockwise fashion and read in threes or trinities
- Life = 1, 5, & 9
- Wealth = 2, 6, & 10
- Association = 3, 7, & 11
- Psychism = 4, 8, & 12

Tarot & Intuition – Class 4



Trinity of Life – 1

- 1st house
- (Card 1) The physical body, appearance, health, personality, temperament, self-image, self-consciousness, personal interests and desires.

Trinity of Life – 5

- 5th House
- (Card 11) Romance, pleasures, love-affairs, sex, creativity, entertainment, children, gambling & speculation.

Trinity of Life – 9

- 9th House
- (Card 6) Religion, philosophy, the higher mind, higher education, publicly expressed opinions, teaching, advertising, publishing, travel, international matters, import/export.

Trinity of Wealth – 2

- 2nd House
- (Card 12) Possessions, personal finances, collections and values.

Trinity of Wealth – 6

- 6th House
- (Card 7) Work, service, work-place, colleagues, coworkers, employees, tenants, diet, nutrition, food, illness, small pets.

Trinity of Wealth – 10

- 10th House
- (Card 2) Reputation, status, honor, awards, business, career, bosses, superiors, mother.

Trinity of Association – 3

- 3rd House
- (Card 8) Private thoughts, mental interests, attitudes, studies, communications, writing,

telephone calls, short trips, siblings, neighbors & neighborhood

Trinity of Association – 7

- 7th House
- (Card 3) Marriage, partnerships, allies, opponents, competitors, the public.

Trinity of Association – 11

- 11th House
- (Card 9) Friends, acquaintances, associations, groups, clubs, organizations, hopes & wishes, social objectives, humanitarian goals.

Trinity of Psychism – 4

- 4th House
- (Card 4) Home, father, real-estate, domestic matters, early childhood, conditions at the end of life, beginnings & endings.

Trinity of Psychism – 8

- 8th House
- (Card 10) Death, the end of things, spirit world, metaphysics, inheritances, legacies, other people's resources, partner's money, credit & debts.

Trinity of Psychism – 12

- 12th House
- (Card 5) Secrets, mysteries, detective work, sorrows, disappointments, hidden enemies, places of confinement, prisons, jails, asylums, monasteries, ashrams, zoos, hospitals, social work, welfare, the occult, unseen psychic forces.